

THE

FREE

# AZUSA STREET REVIVAL



☯ Where did it take us? ☯  
and

*What is the Holy Spirit doing on the earth today?*

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# THE AZUSA STREET REVIVAL

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## *Where did it take us?*

**W**illiam J. Seymour walked across the sawdust-covered dirt floor of the simple frame building on Azusa Street and stepped up onto the low platform near the center of the room. Placing his hands on the plain cotton cloth that gave the packing-crate pulpit its dignity, he looked around at the rows of rude benches that served as pews. A deep contentment filled his soul as with hopeful anticipation he wondered what the evening would hold. Soon the place would be packed with people of every race and walk of life drinking in the spirit of the revival. Seymour himself was amazed at the phenomenon.

Night after night, week after week, month after month,



William J. Seymour

the Azusa Street Mission had been pulsating with the songs, testimonies, and ecstatic utterances of what was rapidly becoming a spiritual movement of global proportions. And it had all started here, in these humble quarters, through the ministry of this humble man, a son of former slaves from a Louisiana plantation.

Pastor Seymour put his head down on the makeshift pulpit and began to pray fer-



vently for that evening's service, that the Holy Spirit would visit them in a powerful way. He had an earnest and unchanging desire that the miracle of Pentecost would come about on the earth again. He had the sincere expectation that the gift of the Holy Spirit would enable men and women to live holy lives and would foster unity in the church, even breaking down racial and economic barriers. By all accounts from those who knew him, William Seymour welcomed



the full participation of all, whether black or white, male or female, rich or poor, young or old. He was not threatened by the gifting of others. All were free to bring a song, a testimony, or a message, whether intelligible or in an unknown tongue. He would often decline to preach a message himself if he thought God had already said all He wanted to say. He wanted God to have His way with His people.

It was not the first time in history that sincere, God-fearing men have longed for the restoration of the vibrant life of the

first-century church that they read about in the New Testament, and it would not be the last. There are many examples of such men and the movements they inspired, from the Cathars and the Waldensians in the 1100s to the Anabaptists of the 1500s, the Pilgrim Separatists of the early 1600s, the Great Awakenings of the early 1700s and 1800s, the Welsh Revival

at the turn of the 20<sup>th</sup> century, and the Jesus Movement of the late 1960s and early 1970s. As different as they all

were from each other in their form and doctrine, they were all alike in the single most important aspect: the great disappointment of their demise. The Bride was not made ready, and the Son of God did not return to this earth to claim her.

Indeed, after three years the Azusa Street Revival had run its course. The unity that William Seymour had longed and prayed for remained beyond his grasp. Frank Bartleman, one of Seymour's loyal friends and supporters, commented sadly of the condition of the Azusa and nearby Pentecostal missions



near the end of the third year of the revival, "The missions had fought each other almost to a standstill. Little love remained." Those who knew him best said that their beloved pastor died of a broken heart in 1922, the movement he helped birth having splintered along racial, doctrinal, and economic lines.

That is not to say that the Pentecostal movement ended with William Seymour's death. On the contrary, it continued to grow tremendously and become an ecclesiastical force to be reckoned with. Today there are more than 12,000 Pentecostal/Charismatic denominations boasting almost 600

million members worldwide — almost ten percent of the world population.

It was said of the handful of disciples in the first century that they "turned the world upside down" (Acts 17:6). At that time they comprised perhaps three hundredths of one percent of the world population. Have you ever wondered what the effect ought to be if over half a billion people were actually filled with the Holy Spirit? What was the purpose for which the Holy Spirit was given anyway, according to the Scriptures?

*"But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things and bring to your remembrance all that I have said to you." (John 14:26)*

*"Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send Him to you. And when He comes, He will convict the world concerning sin and righteousness and judgment." (John 16:7-8)*

*"When the Spirit of truth comes, He will guide you into all the truth, for He will not speak on His own authority, but whatever He hears He will speak, and He will declare to you the things that are to come. He will glorify Me, for He*

will take what is mine and declare it to you.” (John 16:13-14)

*“The glory which You have given Me, I have given to them, that they may be one, just as We are one; I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.” (John 17:22-23)*

*“You will receive power when the Holy Spirit has come upon you, and you will be My witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” (Acts 1:8)*

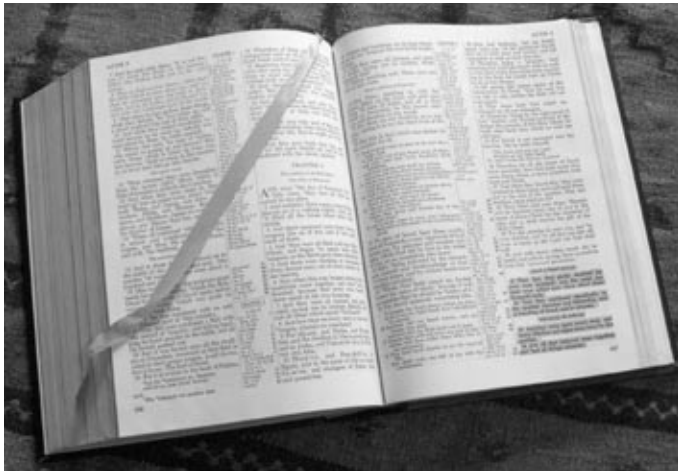
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**In Acts, it says the early church “turned the world upside down.” Have you ever wondered what the effect ought to be if over half a billion people were actually filled with the Holy Spirit?**

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If you are a thoughtful person, you have probably wondered why it is that the more people claim to have received and even been baptized with the Holy Spirit, the more divisions there are in the church. We have pondered this question deeply, and we believe we have discovered a secret about the workings of the Holy Spirit — a secret that had been right there in the

pages of our Bibles all along, though it had eluded us for years. It is a radical, revolutionary revelation, and with all our hearts we want to share it with you. Are you interested? 🙏





# *The Greatest Gift*

of THE HOLY SPIRIT

**H**ave you ever wondered why the initial effect of the outpouring of the Holy Spirit on the Day of Pentecost was speaking in other tongues? Could it have been that God had something *really important* to say to the multi-national crowd who were gathered for the festival?

It is clear from the account in Acts 2: 4-11 that the disciples were not just babbling incoherently, for men from many countries heard “the wonderful works of God” being expressed *in their own native languages*. Indeed, the most wonderful work of God had just happened, and only a handful of uneducated Jews could tell of it, so the power of the Holy Spirit came upon them to “be His witnesses in Jerusalem,” just as their Master had said in His very last words to them:

*“But you will receive power when the Holy Spirit has come upon you, and*

*you will be My witnesses in Jerusalem and in all Judea and Samaria, and to the end of the earth.” (Acts 1:8)*

It was only fitting that the Holy Spirit would empower them that day to speak in languages they had never learned, so that the thousands of visitors from other countries could hear and fully comprehend the Good News. But an even greater miracle was soon to follow, as seen in their response to the message they heard that day. And it wasn’t only the fact that 3000 men were pierced to the heart and cried out to be saved...

**THE GREATEST MIRACLE WAS WHAT HAPPENED NEXT!**

*All those who believed were together and had all things in common; and they began selling their property and possessions and were sharing them with all, as anyone might have need.*

*Day by day continuing with one mind in the temple, and breaking bread from house to house, they were taking their meals together with gladness and sincerity of heart, praising God and having favor with all the people. And the Lord was adding to their number day by day those who were being saved.*  
(Acts 2:44-47)

*Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. And with great power the apostles were giving their witness to the resurrection of the Lord Jesus, and abundant grace was upon them all. There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold and laid it at the apostles' feet, and it was distributed to each as any had need.*  
(Acts 4:32-35)

There is no greater demonstration of the Holy Spirit's power than a people actually living together in unity, willingly sharing all they have so that everyone's

needs are met. It actually says that *all* who believed were together, and *all* were of one heart and soul, and *not one person* was overlooked or neglected. It was the beginning of the fulfillment of God's original intention for His people, that "there will be no poor among you,"<sup>1</sup>

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**There is no greater demonstration of the Holy Spirit's power than a people actually living together in unity, willingly sharing all they have so that everyone's needs are met.**

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and that they will have "one heart and one way."<sup>2</sup> That is truly what "abundant grace" produces, and that is the true "witness to the resurrection" — the evidence that Jesus actually rose from the dead,

ascended into heaven, and sent the Helper to empower His disciples to remember and to do all that He commanded them:

*"But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things and bring to your remembrance all that I have said to you." (John 14:26)*

It was clear that the Helper was helping those first disciples, not just to speak in other tongues, but to make disciples out of those who heard, teaching them to obey everything the Master had

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<sup>1</sup> Deuteronomy 15:4 <sup>2</sup> Jeremiah 32:39

## The Greatest Gift of the Holy Spirit

taught them,<sup>3</sup> beginning with the total surrender of their lives. Just as Peter and the other disciples had given up everything to follow Him in obedience to the gospel,<sup>4</sup> so did those who received their word. And it was only those who obeyed the gospel who received the gift of the Holy Spirit, as Peter explained to the religious leaders in Jerusalem who were disturbed by the miracles that were taking place:

*"And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey Him."*

*(Acts 5:32)*

Obviously, the Holy Spirit had poured His love into their hearts,<sup>5</sup> for they were now able to love one another just as the Master had loved them. They had

received the greatest gift so that they could obey the greatest commandment and thereby fulfill the greatest longing of God's heart:

*"A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. By this all people will know that you are My disciples, if you have love for one another."*

*(John 13:34-35)*

For He has always desired a people who would truly represent Him on the earth, making His name great<sup>6</sup> by demonstrating His love in their self-sacrificing care for one another, and expressing His oneness in their self-denying unity. After all, that is what His only begotten Son prayed for on the eve of His death:



*“The glory which You have given Me I have given to them, that they may be one, just as We are one; I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.”*

*(John 17:22-23)*

What degree of unity is there between the Father and the Son? Do they have doctrinal differences? Do they agree to disagree? Is one rich and the other poor? Or do they share all things in common?<sup>7</sup> Don't they have one heart and one way?

So if the Spirit of the Father and the Son is poured out in and upon those who are saved, what should be the effect? Well, what happened in the beginning? Was it a mistake? Was it only for back then? Shall we shrug our shoulders and resign ourselves to the obvious division and economic disparity among Christians today? “It's just man's sinful nature; it won't change

until Jesus comes back.” But what about the Apostle Paul's conclusion:

*Those who live according to the sinful nature have their minds set on what that nature desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires.*

*(Romans 8:5, NIV)*

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**Shall we shrug our shoulders and resign ourselves to the obvious division and economic disparity among Christians today?**

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What then *does* the Spirit desire? We believe that He desires exactly what the Father and the Son desire: a virgin bride,<sup>8</sup> without spot or wrinkle, made ready for her Bride-

groom.<sup>9</sup> We know that the Bridegroom will not come *until* His bride has made herself ready.<sup>10</sup> That is why she needs the Helper, and the gifts and grace He gives, in order to purify herself<sup>11</sup> and grow to full stature, becoming compatible with Him in every way, so that He can return for His bride. In fact, that is why the gifts of the Holy Spirit are given,<sup>12</sup> and the greatest of these is Love.<sup>13</sup>

Love is not a feeling or a concept. Love is laying down your life for the object of your love. Love produces

<sup>3</sup> Matthew 28:19-20 <sup>4</sup> Mark 10:28; Luke 14:26,33; Matthew 13:44-46 <sup>5</sup> Romans 5:5 <sup>6</sup> Malachi 1:11 <sup>7</sup> John 16:15

<sup>8</sup> 2 Corinthians 11:2 <sup>9</sup> Ephesians 5:27 <sup>10</sup> Revelation 19:7-8 <sup>11</sup> 1 John 3:2-3 <sup>12</sup> Ephesians 4:8,11-16 <sup>13</sup> 1 Corinthians 13:1-13; Romans 5:5

## The Greatest Gift of the Holy Spirit

community because Love loves to love *others*. Love produces unity because love is not proud. Those who love one another live together in unity. They are the embodiment of Love. They are the body of the One who is Love. He laid down His life for them, so they lay down their lives for one another — *every single day*.<sup>14</sup> And that is exactly how His body, His bride, is formed and perfected:

*Speaking the truth in love, we are to grow up in all aspects into*

*Him who is the head, even Christ, from whom the whole body, being fitted and held together by what every joint supplies, according to the proper working of each individual part, causes*

*the growth of the body for the building up of itself in love.*

*(Ephesians 4:15-16)*

Just as it did on the Day of Pentecost nearly 2000 years ago, the true outpouring of the Holy Spirit will

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**Just as it did on the day of Pentecost nearly 2,000 years ago, the true outpouring of the Holy Spirit will always produce the fruit of love — a people who dwell together in unity.**

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always produce the fruit of love — a people who dwell together in unity, loving one another as their Master loved them. What else could adequately express the heart of the One whose Spirit fills them? Who else

could reasonably hope to be called His bride? For that, indeed, is our hope, and we hope you will come and see why we have this hope. *The Spirit and the Bride say, "Come."*<sup>15</sup>



<sup>14</sup> 1 John 3:16-17; James 2:15-17; Hebrews 3:13; Acts 2:46-47 <sup>15</sup> Revelation 22:17

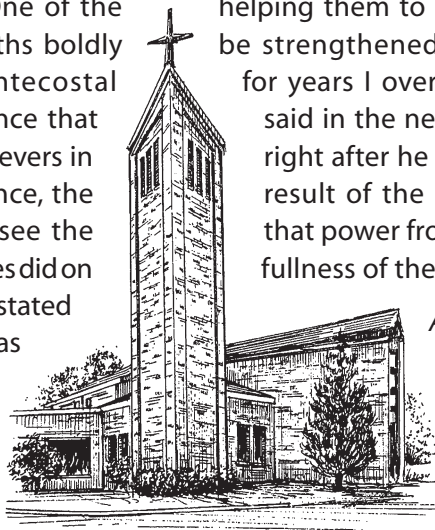
# HAVE YOU RECEIVED THE HOLY SPIRIT, WITH THE EVIDENCE OF...?

**A**s an aspiring, young Bible school graduate, I went on to serve in the New York District of the Assemblies of God, one of the denominations which sparked from the Azusa Street Revival 100 years ago. One of the sixteen fundamental truths boldly proclaimed by the Pentecostal movement is an experience that we were told is for all believers in Christ. With this experience, the Church would begin to see the same thing that the disciples did on the day of Pentecost, as in stated in Acts 2:43, "Everyone was filled with awe, and many wonders and miraculous signs were done by the apostles."

This took place 2000 years ago because they received what had been promised by the Lord Jesus Christ in Luke 24:49, "I am going to send you what my Father has promised; but stay in the city until you have been clothed with power from on high."

For over eight years in full-time ministry, five of which were spent

pastoring an Assemblies of God congregation, I thought that this promised gift of "power from on high" was specifically for the personal benefit of every individual believer, helping them to overcome evil and be strengthened in the Spirit. But for years I overlooked what Luke said in the next verses of Acts 2, right after he spoke of the initial result of the apostles receiving that power from on high and the fullness of the Holy Spirit:



*All the believers were together and had everything in common. Selling their possessions and goods, they gave to anyone as*

*he had need. Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favor of all the people. (Acts 2:44-47)*

## Have You Received the Holy Spirit, with the Evidence of...?

Now *that* must have taken power from on high — to be living together *every day*, sharing and gladly giving so that every need was met, and continually caring for and forgiving each other? Wow! Was this what we were experiencing in our congregation, along with all of our speaking in tongues? No. But wasn't it what we *should* have been experiencing, if we had truly received power from on high? Absolutely! But instead we lived our daily lives much the same as the unbelievers do, working to make our own living (some with their mortgages paid off and others not knowing where the rent was coming from each month). This totally goes against what Jesus directed his disciples:

*So do not worry, saying, 'What shall we eat?' or 'What shall we drink?' or 'What shall we wear?' For the pagans run after all these things, and your heavenly Father knows that you need them. But seek first his kingdom and his righteousness, and all these things will be given to you as well.*

*(Matthew 6:31-33)*

But besides that, please consider a much more important issue to the Lord Jesus Christ. Have you received the Holy Spirit with the evidence that you are living a life of loving your brothers and

sisters, by laying down your life every day, as they began to do on the day of Pentecost?

*This is how we know what love is: Jesus Christ laid down his life for us. And we ought to lay down our lives for our brothers. If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him?*

*(1 John 3:16-17)*

I am eternally grateful to have found true disciples that possessed this primary evidence of receiving power from on high as our Lord promised. Only then can He return for the people He gave up everything for:

*...while we wait for the blessed hope — the glorious appearing of our great God and Savior, Jesus Christ, who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good. (Titus 2:13-14)*

The blessed hope of Him splitting the skies to return can never happen apart from Him having a bride<sup>1</sup> who is making herself ready by giving herself to the purifying fire of the common life His Holy Spirit established in Acts 2, where many were being added to their

number daily because they were truly *being saved*. This process of being saved can only take place through living the life of love that results from receiving His power from on high.

This common life of love is the evidence that demands a verdict. Historical facts alone about the life of Jesus Christ can never, in and of themselves, demand a verdict that makes the world accountable, but the Holy Spirit longs to be able to convict the world through the veritable evidence of His people living out the unity for which our Master Yahshua<sup>2</sup> fervently prayed to His Father.<sup>3</sup> He promised the power of the Holy Spirit to enable them to obey His commandments, loving one another as He had loved them, by laying down their lives for each other every day.<sup>4</sup> Only this would provide the authenticity of their discipleship to the world, the real evidence of receiving the Holy Spirit and what He produces.

This same life is now emerging once again on the earth. After being disappointed for years by my experiences in the Pentecostal movement, I am so grateful to have personally encountered the real

evidence of the same common life that began on the Day of Pentecost, almost 2000 years ago — a daily life of love and forgiveness among His gathered people. We have been together now for over 30 years, growing from one little household of wholehearted disciples into a tightly knit network of 50 communities in the United States, Canada, France, Spain, Germany, England, Australia, Brazil, and Argentina. In every place we live together, work together, worship together, and share all things in common just as the early disciples were empowered by the Holy Spirit to do on the day of Pentecost as described in Acts 2 and 4.

Come and see for yourself. If you're truly willing to do His will, you won't be disappointed.

*Stephen*



<sup>1</sup> Revelation 19:7 <sup>2</sup> *Yahshua* is the Hebrew name of the Son of God; see *The Name Above All Names* on the next page. <sup>3</sup> John 17:23; <sup>4</sup> John 3:16 <sup>5</sup> John 13:34-35

# THE NAME ABOVE ALL NAMES

In the days of John the Baptist and the Son of God, the preserved language of the devout Jews in the land of Palestine was Hebrew. So, when the angel Gabriel brought the good news to the Hebrew virgin, Miriam (or *Mary* in English), that she would give birth to the Savior of the world, and told her what His name would be, what language do you suppose he spoke? Hebrew, of course! And certainly Miriam and Yoceph (or *Joseph* in English) named the child just as the angel had commanded them — *Yahshua*.

In Matthew 1:21, your Bible probably reads, "...and you shall call His name *Jesus*, for He will save His people from their sins." But the name *Jesus* is a modern English adaptation of the Greek name, *Iesous*, which is itself a corruption of the original Hebrew name *Yahshua*. The name *Jesus* or *Iesous* has no meaning of its own, but

the Hebrew name *Yahshua* literally means *Yahweh's Salvation*,<sup>1</sup> which makes sense out of what the angel said in Matthew 1:21, "...you shall call His name *Yahshua* [Yahweh's Salvation], for He shall save His people from their sins." If you look in an old King James Bible, you will find the name *Jesus* in the following two passages:

*Which also our fathers that came after brought in with **Jesus** into the possession of the Gentiles, whom God drave out before the face of our fathers, unto the days of David.*

*(Acts 7:45, KJV)*

*For if **Jesus** had given them rest, then would he not afterward have spoken of another day. (Hebrews 4:8, KJV)*

However, if you look in any modern Bible, including some more recently printed King James Bibles, you will find

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<sup>1</sup> *Yah* is the personal name of God, and *shua* is from a Hebrew root word that means "to save." God identified Himself to Moses as **YAH** (meaning "I AM") in Exodus 3:14, as in Psalm 68:4, KJV ("...by His name Jah"), and as most familiar in the word Hallelujah ("Praise Yah"). And in John 5:43 and 17:11, *Yahshua* says that He came in His Father's name, "the name which You have given Me" (NASB), so it is not surprising that the Father's name would be incorporated into the Son's name, **Yahshua**. <sup>2</sup> *transliteration* — expressing words of a language by using the characters of another alphabet.

that in place of the name *Jesus* they use the name *Joshua*, for in the context it is clear that it is speaking there of Moses' successor and not the Son of God. But in the Greek manuscript the name in both of these verses is *Iesous*.

You see, *Joshua* is the popular English transliteration<sup>2</sup> of the Hebrew name *Yahshua*. Joshua of the Old Testament had the same name as the One called *Jesus* in the New Testament, for Joshua was the prophetic forerunner of the Son of God, bringing Israel into the Promised Land and leading them to victory over their enemies. But since the translators obviously know this fact, why do they only translate *Iesous* as *Joshua* in these two verses, and as *Jesus* everywhere else?

The NIV New Testament even has a footnote supporting this fact under Matthew 1:21: "*Jesus is the Greek form of Joshua.*"

The fact is, the name of God's Son was not even pronounced as "Jesus" in English until the 16<sup>th</sup> century, simply because there was no "J" sound or letter in English until then.<sup>3</sup> The modern letter "J" developed from the letter "I" which began to be written with a "tail" when it appeared as the first letter in

a capitalized word. So in old English, the name now written as *Jesus* was actually written and pronounced very much like the original Greek *Iesous*. Eventually the hard "J" sound crept into the English language to accompany the different way of writing the initial "I" in the name.

You may also find it interesting that in Acts 26:14-15, it says that the apostle Paul heard the name of the Son of God pronounced "in the Hebrew tongue" by the Son of God Himself, so he certainly didn't hear the Greek name *Iesous* or the English name *Jesus*, but rather the Hebrew name, the name above all names, *Yahshua*.<sup>4</sup>

Wouldn't it be better to call the Son of God, the Savior, by His true name — the name His own mother, Miriam, and father, Yoceph, and all of His Jewish friends called Him? Not only have we found out what His true Hebrew name is, but we have found His true Body on earth as well.

Please take the time to read the other articles in this paper. You are always welcome to come visit us in any of our communities. Please see the back cover for more about the life we share together. 🙏

<sup>3</sup> *Compact Edition of the Oxford English Dictionary* (Oxford University Press, 1971), pp. 1496, 1507.

<sup>4</sup> Philippians 2:9; Acts 4:12

# WHO WE ARE

**THERE IS A PEOPLE** who woke up this morning with one thing on their minds — to love their Creator with all their heart, mind, and strength, and to love one another just as He loved them. Being just ordinary human beings, we are far from perfect in our love, yet, in hope, we persevere. Our goal? That the kingdom of God would come on earth as it is in heaven, so that love and justice can rule on the earth.

Sound impossible? It would be, were it not that the Son of God came to earth to redeem mankind, to set us free from the curse of sin, and to enable us to love. Because we have come to see His worth and our own desperate need, we have surrendered everything in order to follow Him. He has won our hearts and brought us together as a people to demonstrate His love and care in the midst of a collapsing social order. Our hearts and our homes are open night and day to any who are interested in our life or are weary of their sin and want to know the purpose for which they were created.



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